

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

FEB 14 1983

CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 151 - 21, 105-~~80-80~~ (of this well)  
Lease Owner J. Mark Richardson 5414  
Address 640 Century Plaza Bldg., Wichita, Kan. 67202  
Lease (Farm Name) Harper Farms "C" Well No. 1  
Well Location NE NE NE Sec. 20 Twp. 27S Rge. 15 (E) (W) W  
County Pratt, Kansas Total Depth 4640 Field Name Carver-Robbins Ext.  
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 2-25-83 9:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Carl Schield Address Box 632, Greensburg, Ks. 67054

Plugging Contractor Pratt Well Service License No. 5893

Address Box 847, Pratt, Ks. 67124

Invoice covering assessment for plugging this well should be sent to:

Name J. Mark Richardson

Address 640 Century Plaza Bldg.  
Wichita, Kan. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: J. Mark Richardson  
Applicant or Acting Agent  
J. Mark Richardson

Date: 2-11-83

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State of Kansas



JOHN CARLIN  
C. LOUX  
W. T. ROY  
HILLIP R. DICK  
RICHARD RIGGS

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

Feb. 21, 1983

THIS PERMIT

MAY 22 1983

EXPIRES

WELL PLUGGING AUTHORITY

Harper Farms "C" #1 (15-151-21,105)  
NE NE NE, Sec. 20-27S-15W  
Pratt  
T.D. 4640'  
Pratt Well Service

J. Mark Richardon  
640 Century Plaza Bldg.  
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

~~KCC-KDHE Dist. Office #1, 302 W. McArthur, Dodge City, KS. 67801 (916) 225-6760~~  
is hereby assigned to supervise the plugging of the above named well