

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,136-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441
LEASE (FARM) ROTTERING WELL NO. 1 WELL LOCATION 1320' FSL & 660' FWL COUNTY Pratt
SEC. 35 TWP. 28S RGE. 11 ~~X~~ (W) TOTAL DEPTH 2730' PLUG BACK TD 2716'

Check One:

OIL WELL GAS WELL X D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 427' CEMENTED WITH 300 SACKS
CASING SIZE 4-1/2" SET AT 2729' CEMENTED WITH 150 SACKS
PERFORATED AT 2654-65'

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/5 sxs cmt. Cut csg @ 2000'
and pull 4-1/2" pipe. Fill hole w/mud to 500'. Pump 40 sxs cmt. Fill hole to 40'
w/mud - dump 20 sxs cmt.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leon Roberson PHONE # (316) 886-5605

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED
STATE CORPORATION COMMISSION SIGNED: Jerry W. Collins
Jerry W. Collins (Operator or Agent)

SEP 18 1985

DATE: September 17, 1985

9-18-1985
CONSERVATION DIVISION

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RON CARLIN
CHAEL LENNEN
RGALEE WRIGHT
RTH R HENLEY
DITH A. McCONNELL
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 18 1985

EXPIRES

September 18, 1985

WELL PLUGGING NOTICE

Rottering #1
1320' FSL 660' FWL
Sec. 35-28S-11W
Pratt County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).