

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

AWO
02-03-87

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-20,433-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS P. O. Box 48788, Wichita, Kansas 67201 PHONE # (316) 267-4214

LEASE (FARM) Bolt WELL NO. #1 WELL LOCATION NW/4 SE/4 COUNTY Pratt

SEC. 33 TWP. 28S RGE. 11 (O) (W) TOTAL DEPTH 2746' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 254' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 2726' CEMENTED WITH 125 SACKS

PERFORATED AT 2628'-38'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) Well completed 11-30-77

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

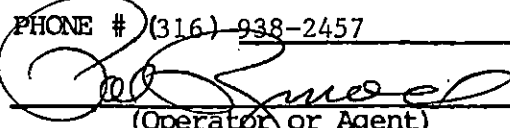
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Schoenhofer PHONE # (316) 838-8574

ADDRESS c/o Raymond Oil Company, Inc., P. O. Box 48788, Wichita, Kansas 67201

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: 
(Operator or Agent)

Pat Raymond, Vice President

DATE: January 30, 1987

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 3 '87

EXPIRES

February 3, 1987

WELL PLUGGING NOTICE

Bolt #1
NW/4 SE/4
Sec. 33-28S-11W
Pratt County

Raymond Oil Company, Inc.
P. O. Box 48788
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).

RAYMOND OIL COMPANY, INC.

ONE MAIN PLACE - SUITE 900
TELEPHONE 316 267-4214
WICHITA, KANSAS 67202

Mailing Address:
P. O. Box 48788
Wichita, Kansas 67201

February 2, 1987

Kansas Corporation Commission
Conservation Division
200 Colorado Derby Building
Wichita, Kansas 67202

Re: Well Plugging Application
Bolt #1
NW/4 SE/4 Sec. 3-28S-11W
Pratt County, Kansas

Gentlemen:

Enclosed is the Well Plugging Application Form CP-1 on the
above referenced well together with a Gamma Ray Cement Top Log
on same.

Yours very truly,

RAYMOND OIL COMPANY, INC.

Shirley Wilkie
Shirley Wilkie
Land Department

SW

Enc.

K-4629; 4630
Geo. #2-1983

c: Kelso Casing Pulling
Art Schoenhofer

RECEIVED
STATE CORPORATION COM.
FEB 3 1987
CONSERVATION DIVISION
Wichita, Kansas

Petro-Log

Gamma Ray Cement Top Log

STATE CORPORATION COMMISSION

FEB 3 1987

CONSERVATION DIVISION

COMPANY RAYMOND OIL COMPANY, INCORPORATEDWELL BOLT #1

FIELD _____

COUNTY PRATT STATE KANSAS

Location

NW-SE

Other Services:

PERF.Sec. 3 Twp. 28S Rge. 11W

Permanent Datum: GROUND LEVEL Elev. 1795
 Log Measured From K.B., 5 Ft. Above Perm. Datum
 Drilling Measured From KELLY BUSHING

Elev.: K.B. 1800
 D.F. _____
 G.L. 1795

Date	12/5/77				
Run No.	ONE				
Depth—Driller	2686				
Depth—Logger	2685				
Btm. Log Inter.	2581				
Top Log Inter.	2000				
Casing—Driller	8 5/8 @ 254	4 1/2 @	@	@	
Casing—Logger					
Bit Size	7 7/8				
Type Fluid in Hole	WATER				
Dens.	Visc.				
pH	Fluid Loss	ml	ml	ml	ml
Source of Sample					
R ₁ @ Meas. Temp.	@	*F	@	*F	@ *F
R ₂ @ Meas. Temp.	@	*F	@	*F	@ *F
R ₃ @ Meas. Temp.	@	*F	@	*F	@ *F
Source: R ₁ R ₂					
R ₁ @ BHT	@	*F	@	*F	@ *F
Time Since Circ.					
Max. Rec. Temp.		*F	*F	*F	*F
Equip. Location	H-2	GB			
Recorded By	MATHEWS				
Witnessed By	MR. ART SCHORHOFER				