

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

STATE CORPORATION COMMISSION
RECEIVED
MAR 31 1993
CONSERVATION DIVISION
Wichita, Kansas

03-31-93

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API# 15-20,621-00-00 (Identifier number of this well). This must be listed for well drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR: Raymond Oil Company, Inc. KCC LICENSE # 5046
(owner/company name) (operator's)

ADDRESS P.O. Box 48788 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 267-4214

LEASE Bush WELL# 1 SWD SEC. 33 T. 28S R. 11 (East/West)

- NW - SW - SW SPOT LOCATION/QQQQ COUNTY Pratt

175 FEET (in exact footage) FROM §/N (circle one) LINE OF SECTION (NOT Lease Line)

85 FEET (in exact footage) FROM §/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-19,826

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 252' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2125' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 1180-90, 1270-80, 1450-60, 2052-87

ELEVATION N.A./ 1820 Est T.D. 2200 Est BTD N.A. ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the State
of Kansas Corporation Commission

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Schoenhofer PHONE# (316) 838-7811

ADDRESS P.O. Box 48788 City/State Wichita, Kansas 67201

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050
(company name) (contractor's)

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-30-93 AUTHORIZED OPERATOR/AGENT: Pat Raymond
(signature)
Vice President

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 31, 1993

Raymond Oil Company
P.O. Box 38788
Wichita, KS 67201

Bush #1 SWD
API 15-151-20,621
NW SW SW
Sec. 33-28-11W
Pratt County

Dear Pat Raymond,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760