

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-063-20,557-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Chief Drilling, Inc. KCC LICENSE # 5886
(owner/company name) (operator's)
ADDRESS 120 S. Market, #300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3791
LEASE Lundgren WELL# 1 SEC. 28 T. 14S R. 29W (East/West)

Approx- SW- SW - NE SPOT LOCATION/XXXX COUNTY Gove

440 FSL FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

440 FWL FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 326 CEMENTED WITH 200 SX SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4361 CEMENTED WITH 200 SX SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4104-4108; 3974-4246-4255, 4174-4178; 3982-3986;

ELEVATION 2613 KB T.D. 4370 PBDT _____ ANHYDRITE DEPTH 2024
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements for area.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? Filed at time well was drilled

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Chief Drilling, Inc. PHONE# (316) 262-3791

ADDRESS 120 S. Market, #300 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316) 262-3791

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible after KCC approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT:

DATE: 3-16-94 AUTHORIZED OPERATOR/AGENT: Douglas W. Thimesch

(Signature)
Douglas W. Thimesch, President

RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1994
CONSERVATION DIVISION
Wichita, Kansas

4)

API NUMBER _____

LEASE NAME _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

 (Employee of Operator) or (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
 statements, and matters herein contained and the log of the above-described well as filed that
 the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

 Notary Public

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 24, 1994

Chief Drilling Inc
120 S Market #300
Wichita KS 67202

Lundgren #1
API 15-063-20,557
440 FSL 440 FWL
Sec. 28-14S-29W
Gove County

Dear Chief Drilling, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238