

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-063-20,882-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Chief Drilling, Inc. KCC LICENSE # 5886 6-95  
(owner/company name) (operator's)  
ADDRESS 120 S. Market, #300 CITY Wichita  
STATE Kansas ZIP CODE 67202 CONTACT PHONE # 316, 262-3791  
LEASE Ziegenbalg "A" WELL# 1 SEC. 17 T. 15S R. 28W (East/West)  
SE - SE - SW - SPOT LOCATION/QUADRANT COUNTY Gove

330 FSL FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEL FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL    D&A    SWD/ENHR WELL    DOCKET#   

CONDUCTOR CASING SIZE -- SET AT -- CEMENTED WITH -- SACKS

SURFACE CASING SIZE 8 5/8 SET AT 304 CEMENTED WITH 190 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3980 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3832-3834'; 3862-3864'; 3894-3898'  
3806-3812'

ELEVATION 2427 GR T.D. 4250 PBTD    ANHYDRITE DEPTH 1862  
(G.L./K.B.)    (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR    CASING LEAK    JUNK IN HOLE   

PROPOSED METHOD OF PLUGGING As per KCC instructions for area

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? filed IS ACO-1 FILED? 5-29-85

If not explain why?   

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: JAN 2 1995  
STATE CORPORATION COMMISSION

Douglas W. Thimesch PHONE# (316 262-3791) CO-OP DIVISION 25-1995

ADDRESS 120 S. Market, #300 CITY/STATE Wichita, KS 67202 WICHITA, KANSAS

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886 6-95

(company name) (contractor's)  
ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316 262-3791)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) as soon as receive KCC approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/24/95 AUTHORIZED OPERATOR/AGENT: Douglas W. Thimesch (signature)

Douglas W. Thimesch, President

API NUMBER \_\_\_\_\_

LEASE NAME \_\_\_\_\_

WELL NUMBER \_\_\_\_\_

\_\_\_\_ Ft. from S Section Line

\_\_\_\_ Ft. from E Section Line

SEC. \_\_\_\_ TWP. \_\_\_\_ RGE. \_\_\_\_ (E) or (W)

COUNTY \_\_\_\_\_

Date Well Completed \_\_\_\_\_

Plugging Commenced \_\_\_\_\_

Plugging Completed \_\_\_\_\_

(date)

LEASE OPERATOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | Casing Record

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

USE ONLY ONE SIDE OF EACH FORM



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Selsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 25, 1995

Chief Drilling Inc  
120 S Market #300  
Wichita KS 67202

Ziegenbalg "A" #1  
API 15-063-20,882  
330 FSL 2970 FEL  
Sec. 17-15S-28W  
Gove County

Dear Douglas W. Thimesch,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200