

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 025 - 20305-0000 (of this well)  
Lease Owner MURFIN DRILLING COMPANY  
Address 617 UNION CENTER BUILDING, WICHITA, KS 67202  
Lease (Farm Name) SHATTUCK Well No. 1  
Well Location C NW NW Sec. 3 Twp. 31 Rge. (E) 23W (W)  
County CLARK Total Depth 5520' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A D & A  
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 7-5-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

J.J. Wenrich Address Box 183, Pratt, KS 67124

Plugging Contractor MURFIN DRILLING COMPANY License No. \_\_\_\_\_

Address 617 UNION CENTER BUILDING, WICHITA, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name MURFIN DRILLING COMPANY

Address 617 UNION CENTER BUILDING, WICHITA, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire  
Applicant or Acting Agent

Wm. S. Shropshire, Asst. Gen. Mgr  
Date: JULY 17th 1979

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 18 1979  
7-18-1979  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

Telephone (316) 263-3238

July 8, 1979

WELL PLUGGING AUTHORITY

15-025-20305-0000

Well No.	1
Lease	Shattuck
Description	100' W NW NW Sec. 3-31S-23W
County	Clark
Total Depth	5520'
Plugging Contractor	Co, Tools

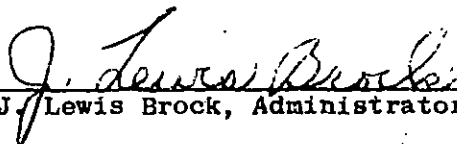
Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kansas 67124  
is hereby assigned to supervise the plugging of the above named well.