



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JAN 18 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Marion Dale of Walter Kuhn Drilling Co. has this date requested permission to plug the following described well:

Mr. Marion Dale guarantees payment of the plugging fee.

Operator's full Name: Walter Kuhn Drilling Co.

Complete Address: 726 Union Center Wichita, Kansas

Lease Name: Nix Well No. # 1

Location: C: SW/2 Sec. 2 Twp. 34 Rge. (E) (W) 39

County Stevens Total Depth 2698' Oil Well

Gas Well X Input Well SWD Well D & A Lost Hole

Mr. Marion Dale was instructed to plug the well as follows:

10 3/4" 561' Circulated w/cement.

7" 2490' Cemented.

Plug bottom w/cement 2698' to 1607' Cover all perforations.

Mud 1607' to 500' Plug and 50 sax.cement 500' to 400'

Mud 400' to 40' Rock bridge 40' to 30'

15 sax.cement 30' to surface.
(B-J Cementing Co.)

Very truly yours,

Hugh Scott
 Conservation Division Agent