

15-191-20018-0000

FORM - GP-2

Rev. 9-8-64

State of Kansas



WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAY 15 1967

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. P. Lacey of Boardman Drilling Co. has this
 date requested permission to plug the following described well:

Mr. Lacey guarantees payment of the plugging fee.

Operator's full Name: Boardman Drilling Co.

Complete Address: 700 One Lincoln Bldg., Wichita

Lease Name: Dave Well No. 2

Location: C SE SE Sec 19 Twp. 30 Rge. — (E) (W) 1

County Sumner Total Depth — Oil Well —

Gas Well — Input Well — SWD Well — D & A ✓ Lost Hole —

Mr. Lacey was instructed to plug the well as follows:

Mud to 250' 1/2 sh. Halls set plug
with 20. sh. Cement on top - mud
to 35' Halls set plug with 8 sh.
Cement on top of 8 sh. Halls. Cement
in rest hole

SP 398'

Very truly yours,

A. E. Allen
 Conservation Division Agent