

15-189-20572-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 30 1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-189-20,572 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Tom F. Marsh, Inc.

ADDRESS P. O. Box 1869, Liberal, KS 67901

LEASE (FARM NAME) Love WELL NO. 1

WELL LOCATION 200' FEL and 1320' FSL SEC. 18 TWP. 34S RGE. 38 (EAST) (WEST)

COUNTY Stevens TOTAL DEPTH 1549 FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? lost hole - not logged
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-23-82, 3:00AM,,

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Burke ADDRESS P. O. Box 1869

PLUGGING CONTRACTOR Dowell LICENSE NO. _____

ADDRESS _____

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Tom F. Marsh, Inc.

ADDRESS P. O. Box 1869 Liberal, KS 67901

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Frank Burke
APPLICANT OR ACTING AGENT

DATE: 4-29-82

15-189-20572-00-00
STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 30, 1982

INVOICE NUMBER: 9810-W

TO: Tom T. Marsh Inc.
Box 1869
Liberal, Kansas 67901

PLUGGING ASSESSMENT AS FOLLOWS: PAYABLE UPON RECEIPT

Love #1
200' FEL & 1320' FSL Sec. 18-34-38W
Stevens
2824'

\$91.78

NOTE: We also need the following before our file is completed:

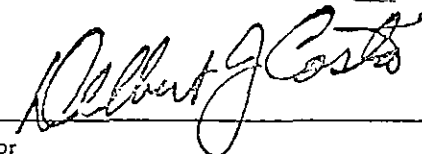
- X _____ Well Plugging Record (CP-4)
- X _____ Well Log
- X _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Clarence Thomas 403 Davis Garden City Ks. 67601 (316)275-1807

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE