

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-189-20.620-0000 (of this well) 7/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dorchester Hugoton, LTD OPERATORS LICENSE NO. 09736

ADDRESS 9696 Skillman St. Suite 320-LB42 Dallas, Texas 75243-8200 PHONE # (214) 739-2002

LEASE (FARM) Lightcap WELL NO. 1 WELL LOCATION NE SE SE COUNTY Stevens

SEC. 34 TWP. 34S RGE. 39W or TOTAL DEPTH 3335 PLUG BACK TD 3252

Well Code #70583170
Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 592 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 3327 CEMENTED WITH 650 SACKS

PERFORATED AT 2987-3219 o/a

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 400# Cotton Seed Hulls (4SX); Fill 5 1/2" CSB w/Halliburton "Light" Gement (Approx 250 SX. Needed of 13.1 PPG Cement); Pump 50Sx Halliburton "Light" down 8 5/8" - 5 1/2"

Annulus - Cut off 3' Below G.L. & Weld on Plate - Note: No casing will be removed from well.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No* IS ACO-1 FILED? Yes
(If not, explain)

*Log filed on completion by previous operator (Tom F. Marsh) in 1982.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 24, 1988 @ 10AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.C. Cruzan PHONE # (405) 938-8894

ADDRESS PO Box 1244, Guymon, Oklahoma 73942 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. MAY 20 1988

ADDRESS PO Box 1598, Liberal, KS 67901 PHONE # (316) 624-3870 CONSERVATION DIVISION
WICHITA, KANSAS

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Johnny L. Beach
(Operator or Agent)

DATE: May 17, 1988

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 20, 1988

AUG 20 '88

WELL PLUGGING NOTICE

EXPIRES

Lightcap #1
NE SE SE
Sec. 34-34S-39W
Stevens County

Dorchester Hugoton, LTD
9696 Skillman Street, Ste. 320-LB42
Dallas, TX 75243-8200


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760