

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-129-21520-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR BEREXCO, Inc KCC LICENSE # 5363
(owner/company name) (operator's)

ADDRESS 100 N. Broadway, Suite 970 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-3311

LEASE Armstrong WELL# 1-4 SEC. 4 T. 34 R. 39 (East/West)

- C - NE - SW SPOT LOCATION/XXXX COUNTY Morton

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM P/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1811 CEMENTED WITH 800 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 3309/3321 T.D. 6441 PBDT 0 ANHYDRITE DEPTH 1780
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug with 100 sks at 3200', 50 sks at 1830', 40 sks at 560',

10 sks at 40', 10 sks in mousehole and 15 sks in rathole. 8-15-97

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF-PLUGGING OPERATIONS:

Evan Mayhew PHONE# (316) 265-3311

ADDRESS 100 N. Broadway, Suite 970 City/State Wichita, KS

PLUGGING CONTRACTOR Beredco, Inc KCC LICENSE # 5147
(company name) (contractor's)

ADDRESS 401 E. Douglas, Suite 400 PHONE # (316) 265-3511

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 07/23/97 11:00am

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: Evan Mayhew
(signature)

CONFIDENTIAL

FOR USE:

FORM C-1 7/91

EFFECTIVE DATE: 7-12-97

State of Kansas

FORM MUST BE TYPED

DISTRICT # 1

NOTICE OF INTENTION TO DRILL 129-21,520-000

FORM MUST BE SIGNED

SSA? Yes X No

Must be approved by the K.C.C. five (5) days prior to commencing well.

ALL BLANKS MUST BE FILLED

Expected Spud Date month day year

Spot NE SW Sec 4 Twp 34 S, Rg 39 West

OPERATOR: License # 5363 Name: BEREXCO, Inc Address: 100 N. Broadway, Suite 970 City/State/Zip: Wichita, KS 67202 Contact Person: Evan Mayhew Phone: (316) 265-3311

1980 feet from South North line of Section 3300 feet from East West line of Section IS SECTION X REGULAR IRREGULAR?

CONTRACTOR: License # 5147 Name: Beredee, Inc Sweetma

(NOTE: Locate well on the Section Plat on Reverse Side) COUNTY: Morton

Lease Name: Armstrong Well #: 1-4 Field Name: Dole, EXT

Is this a Prorated/Spaced Field? yes X no Target Formation(s): Morrow-Chester

Nearest lease or unit boundary: 660' Ground Surface Elevation: Est. 3305 feet HSL

Water well within one-quarter mile: yes X no Public water supply well within one mile: yes X no

Depth to bottom of fresh water: 250 Depth to bottom of usable water: 500 550

Surface Pipe by Alternate: X 1 2 Length of Surface Pipe Planned to be set: 1780

Length of Conductor pipe required: Projected Total Depth: 6400

Formation at Total Depth: Chester Water Source for Drilling Operations: well farm pond X other

Well Drilled For: Well Class: Type Equipment: X Oil Enh Rec Infield X Mud Rotary X Gas Storage X Pool Ext. Air Rotary OAWO Disposal Wildcat Cable Seismic; # of Holes Other

If OAWO: old well information as follows: Operator: Well Name: Comp. Date: Old Total Depth:

Directional, Deviated or Horizontal wellbore? yes X no If yes, true vertical depth: Bottom Hole Location:

Will Cores Be Taken? yes X no If yes, proposed zone:

580' Alt. I Req. * PRORATED AND SPACED IN CHASMAN AND COUNCIL GROVE.

Exp. 1/7/98

AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq. It is agreed that the following minimum requirements will be met:

Pusher Eugene Saloga SPUD DATE 7-12-97 INIT. yslw

LENGTH SURFACE PLANNED 1780

RESERVE PIT STATUS- REMOVE FLUID LINED after salt sect. bbls. when done bbls.

RATHOLED AHEAD? Y N SIZE HOLE SURFACE PIPE 18 1/2" 18 1/2" CONDUCTOR ANHYDRITE T-1728 B-1807 ELEVATION

TD 6441 FORMATION

RAN PIPE @ DV TOOL ALT II DONE SX Y N

Arbuckle Plug @ Ft. W/ SX

Hug./Council @ 3200 Ft. W/ 100 SX

Bottom Surface Anhydrite Base @ 1870 Ft. W/ 50 SX

1/2 Base Anhyd. @ Ft. W/ SX

1/2, 1/2 Plug @ 560 Ft. W/ 40 SX

Bottom Surface @ Ft. W/ SX

40' Plug @ 40 Ft. W/ 10 SX

RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX

WATER WELL SX (Irr. Well) Pond Hauling

TECHNICIAN SA DATE

TYPE OF CEMENT 60/40 Poz 6% Gal

STARTING TIME 5:00 (AM/PM) DATE 7-23-97

COMPLETION TIME 9:40 (AM/PM) DATE 7-23-97

CEMENT COMPANY A.J.D.

Handell July 2-30

RECEIVED CHASMAN AND COUNCIL GROVE JUL 25 A 11:20