STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

HAR CORPORATION DO

WELL PLUGGING APPLICATION FORM
File One Copy

JAN 2 1963

	The same
•	CONSERVATION DIVISION.
Lease Owner Walter Kuhn, et al	
Address 726 Union Center, Wichita	. Kansas
Lease (Farm Name) NIX	Well No. 1
	C. 2 Twp. 34 Rge. 39 (E) (W)
County Stevens County	Field Name (If any) Hugoton
Total Depth 2698 Oil Well Gas V	Well X Input Well SWD Well D & A
Was well log filed with application? Yes	If not, explain:
·	
Date and hour plugging is desired to begin	12-28-62 at 4:00 Pm
,	ance with the Rules and Regulations of the State
Corporation Commission.	· · ·
	plugging operations
	. Address Garden City, Ks.
Plugging Contractor B.J. Service	License No
Address Hugoton Ks.	· · · · · · · · · · · · · · · · · · ·
· · · · · · · · · · · · · · · · · · ·	s well should be sent to
Walter Kuhn Drilling Company	Address 726 Union Center, Wichita, Kansa
and payment will be guaranteed by applicant.	
•	signed: JANOU.
	Applicant or Acting Agent
	Date: 12-12-62



JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsol

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

January 2, 1963

WELL PLUGGING AUTHORITY

Well No. 1 Lease Nix

Description SW 2-314-39W County Stevens

Walter Kuhn et al 726 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

Mr. Hugh Scott Box 1223 Liberal, Kansas is hereby assigned to supervise the plugging of the above named well.

