

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Paul Horsch of Shawcross-Cromwell, Inc. has this date requested permission to plug the following described well:

Mr. Horsch guarantees payment of the plugging fee.

Operator's full Name: Shawcross-Cromwell, Inc.

Complete Address: 817 Central Bldg. - Wichita, Kan.

Lease Name: Paula Well No. 1

Location: NE-NF-SE- Sec. 19 Twp. 30 Rge. 1 (E) (W)

County Sumner - Total Depth 29 ft Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Horsch was instructed to plug the well as follows:

mud to 245 ft. set Plug.  
4 in. holes - 18 sac cement - mud  
to 40 ft. 1 in. holes - set Plug -  
10 sac cement - Bridge Rat Hole  
at 5 ft add 2. sac cement

Very truly yours,

Paula  
Conservation Division Agent