

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
File One Copy

APR 1 1966

CONSERVATION DIVISION  
WICHITA, KANSAS

Lease Owner Beardmore Drilling Company

Address 700 - 120 Building, Wichita, Kansas

Lease (Farm Name) Carson Well No. 1

Well Location W/2 SW NE Sec. 19 Twp. 30 Rge. (E) 1 (W)

County Sumner Field Name (If any) Wildcat

Total Depth 3,785' Oil Well  Gas Well  Input Well  SWD Well  D & A X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 8:00 p.m. 3-9-66

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

Paul Lacey Address P. O. Box 515, Pratt, Kansas

Plugging Contractor Shawver-Armour, Inc. License No.

Address Central Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Beardmore Drilling Company Address 700 - One Twenty Building,

and payment will be guaranteed by applicant. Wichita, Kansas

Signed:   
Applicant or Acting Agent

Date: 3-14-66



GP

WM. H. AVERY Governor  
 WILLIAM I. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

March 11, 1966

### WELL PLUGGING AUTHORITY

Beardmore Drilling Company  
 700 One Twenty Building  
 Wichita, Kansas

Well No.	1
Lease	Carson
Description	W/2 SW NE 19-30-1W
County	Sumner
Total Depth	3785'
Plugging Contractor	Shawver-Armour, Inc., Wichita, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Kansas  
 is hereby assigned to supervise the plugging of the above named well.