

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-145-20999-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 29-22S-15W
2365 feet from S Section Line, 2400 feet from E Section Line
Lease Name: BARSTOW C Well #: 1
County: PAWNEE Total Vertical Depth: 4013 feet

Operator License No.: 31273
Op Name: NUSS, FRED J.
Address: 158 E STATE RD 4
HOISINGTON, KS 67544

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2150		
PROD	4.5	3582	1690	WITH 200 SX CMT
SURF	8.625	653		WITH 345 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/31/2015 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND TO 1925' WITH 4 SX CMT. PLUG AT 1000' WITH 10 SX GEL & 50 SX CMT. PLUG AT 680' WITH 50 SX CMT. PLUG AT 350' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE
Date/Time Plugging Completed: 03/31/2015 10:15 AM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

SANDED TO 1925' & 4 SX CMT. 1ST PLUG AT 1000' WITH 10 SX GEL & 50 SX CMT.
2ND PLUG AT 680' WITH 50 SX CMT. 3RD PLUG AT 350' WITH 40 SX CMT. 4TH
PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
1975	1981		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

4-15-15 CKM

District: 01

Signed _____

[Handwritten Signature]
(TECHNICIAN)

RECEIVED
APR - 3 2015
KCC DODGE CITY *[Handwritten Initials]*

Received
KANSAS CORPORATION COMMISSION

APR 13 2015 *[Handwritten Initials]*

CONSERVATION DIVISION
WICHITA, KS