

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JUN 30 1964

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Thrash of Falcon Seaboard Drilling has this date requested permission to plug the following described well:

Mr. Thrash guarantees payment of the plugging fee.

Operator's full Name: Falcon Seaboard Drilling Co.

Complete Address: 118 West 6th.St. Tulsa, Okla.

Lease Name: Katie M. Lee Well No. # 1

Location: C NE NE Sec. 12 Twp. 33 Rge. (E) (W) 34

County Seward Total Depth 6425' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Thrash was instructed to plug the well as follows:

8 5/8"-1620' Circulated w/cement.

Mud 6425' to 700' Spotted 35 Sax.cement 700' to 600'

Mud 600' to 40' Plug.Hulls,15 Sax.cement 40' to 0

Very truly yours,

*[Signature]*  
 Conservation Division Agent