

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 30 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Horsch of Shambert-Commert, Inc. has this date requested permission to plug the following described well:

Mr. Horsch guarantees payment of the plugging fee.

Operator's full Name: Shambert-Commert, Inc.

Complete Address: 817 - Central Bldg. Wichita, KS.

Lease Name: Pauls Well No. 1

Location: SE-SE- Sec. 34 Twp. 30 Rge. (E) (W) 3

County Sumner Total Depth 3400 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. was instructed to plug the well as follows:

plug hole with heavy mud to 200 ft.
add 1/2 sack cement - set a plug - add 20 sack
cement. Then mud hole to 30 ft. add 1/2
sack cement - set a plug - add 8 sack cement -
cap hole with 2 sack cement.

Very truly yours,

Paul Tompkins
Conservation Division Agent