

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-23659-00-00  
Spot: NWNWSENW Sec/Twnshp/Rge: 23-21S-12W  
1525 feet from N Section Line, 1372 feet from W Section Line  
Lease Name: MAXWELL Well #: 3-23  
County: STAFFORD Total Vertical Depth: 3712 feet

Operator License No.: 6039  
Op Name: L. D. DRILLING, INC.  
Address: 7 SW 26TH AVE  
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3711	1786	WITH 180 SX CMT
SURF	8.625	345		WITH 375 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/09/2015 10:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND BACK TO 3500' WITH 4 SX CMT. PLUG AT 670' WITH 10 SX GEL & 50 SX CMT. PLUG AT 380' WITH 50 SX CMT. PLUG AT 40' TO SURFACE.

Plugging Proposal Received By: LARRY HARRIS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/10/2015 9:40 AM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

SANDED TO 3508' WITH 4 SX CMT. 1ST PLUG AT 670' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 380' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3632	3636		
3600	3606		
3576	3584		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

4/22/15 CKM

District: 01

Signed Robert Dickerson  
JA (TECHNICIAN)

RECEIVED  
APR 15 2015  
KCC DODGE CITY MD

Received  
KANSAS CORPORATION COMMISSION  
APR 20 2015  
CONSERVATION DIVISION  
WICHITA, KS