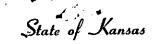
FORM CP-2



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

NSERVATION D.

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, RASIBAS 6722CFIVED

WICHITA, RASIBAS 6722CFIVED

NOV 3 0 1982 CONSERVATION DIVISION Wichita Kansae

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Brown of Union Ally has this
date requested permission to plug the following described well:
Operator's Full Name: a. J. Albertrombie Inc.
Complete Address: 80/ Union Center, Wichita, Ks. 67202
Lease Name: Well No. #/
Location: SESENW Sec. 25 Twp 29-5 Rge. / 65 (W)
County: Sedgwick Total Depth: 3860'
Abandoned Oil Well Gas Well Input Well SWD Well D&A X
Other well as hereafter indicated:
Mr. <u>Brown</u> was instructed to plug the well as follows:
85/8" 283' cent/225 sy 27/gel, 37/2 cc.
Fill hale I much run drillpipet 310 part 40 pg. cent.
pull drillpipe to 60', spot 20 sycent, pump 10 sx
sent in rathele.

Very truly yours,

Conservation Division Agent