

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

SEP 8 1964
 9-8-64
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Hughes of Amurgo, Delgo has this
 date requested permission to plug the following described well:

Mr. Hughes guarantees payment of the plugging fee.

Operator's full Name: Smith Bros. Oil Co.

Complete Address: 1005 - Union Nat. Bldg. Wichita, KS.

Lease Name: Parker Well No. 1

Location: S11-S11-S11- Sec. 16 Twp. 29 Rge. 1 (E) (W)

County Sebastian Total Depth 3960 Oil Well

Gas Well ☐ Input Well ☐ SWD Well ☒ D & A ☐ Lost Hole ☐

Mr. Hughes was instructed to plug the well as follows:

Drill hole to 20 ft. with
heavy mud, set 2 1/2" - add 1 sack
& 20 bag cement. Then drill hole to
30 ft. set 2 1/2" - add 1 sack & 8 bag
cement - Cap Rod Hole with 2 sack cement

Very truly yours,

Paul J. Quinn
 Conservation Division Agent