

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 12 1964

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Hanson of Rev & Morris, D. Co. has this date requested permission to plug the following described well:

Mr. Hanson guarantees payment of the plugging fee.

Operator's full Name: Ed. Edwin Roberts

Complete Address: 1005 E. 7th Wichita, Kansas

Lease Name: Marchwood Well No. 2

Location: NF-SE-NW - Sec. 15 Twp. 29 Rge. 1 (E) (W)

County Sedgewick Total Depth 3776 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Hanson was instructed to plug the well as follows:

200 ft. set water - add 1 bag shells &  
20 bag cement - then mud hole to  
25 ft. set pipe - add shells & 8 bag cement,  
Cap off hole with 2 bag cement -

Very truly yours,

Paul Quinn  
Conservation Division Agent