



State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 2 1963
10-02-63
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Compton of E. H. Adair Co. has this date requested permission to plug the following described well:

Mr. Compton guarantees payment of the plugging fee.

Operator's full Name: E. H. Adair Co.

Complete Address: 1005 E. Second St. Wichita, Ks.

Lease Name: Marchler Well No. 1

Location: SE-SE-NW - Sec. 15 Twp. 29 Rge. 1 (E) (W)

County Sedgewick Total Depth 3796 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Compton was instructed to plug the well as follows:

mud hole with 36 + 1/2 in. mud to
200ft. set a plug - add 1/2 sack hulls
and 15 sack cement.

Then mud hole to 25ft. add hulls
set plug. add 8 sack cement. Cap Rot
Hole with 2 sack cement

Very truly yours,
David T. ...
Conservation Division Agent