

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Noroch of Shaulder-Commodore has this date requested permission to plug the following described well:

Mr. Noroch guarantees payment of the plugging fee.

Operator's full Name: Shaulder-Commodore

Complete Address: 817 Central Bldg. Wichita, Kansas

Lease Name: Simons Well No. 1

Location: NW-SW-NW Sec. 11 Twp. 29 Rge. 1 (E)(W)

County Sedgewick Total Depth 3755 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Noroch was instructed to plug the well as follows:

mud hole with heavy mud to 200 ft.
Set 1st Hole Plug - add 1 sack cement and
15 sack cement. Mud hole from this point
to 30 ft. set a plug add 1 sack cement and 8 sack cement.
Set 2nd Hole Plug - add 1 sack cement and 2 sack cement.

Very truly yours,
Paul Thomas
Conservation Division Agent