State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

•				
Dear Sir:			•	•
Mr Ka	iser	of	Heartland Drlg.	has this
date requested pen	mission to plug the fol	llow	ing described well:	
Operator's Full Na	me: W. E. Carl & A	PC	Inc.	
Complete Address:	600 One Main Pla	се,	Wichita, Ks. 67202	•
Lease Name:	Ramsdale		Well No. # 1-20	
Location:	C SE SE		Sec. 20 Twp. 29-S Rge.	_4_ x\(\frac{1}{2}\) (W)
County:	Sedgwick		Total Depth: 4465'	
Abandoned Oil Well	Cas Well	_ In	put Well SWD Well	D&AX
Other well as here	after indicated:		· · · · · · · · · · · · · · · · · · ·	<u> </u>
Mr. Ka	iser		was instructed to plug the	well as follows:
8 5/8" sur. c	sg. 288' cemt./225	sx	• $12\frac{1}{4}$ " hole	· ·
Fill hole/mud	, run drill pipe 3	001	, spot 30 sx. cemt.	
Pull drill pi	pe 60', spot 20 sx	<u>.</u> c	emt.	
5 sx. cemt. i	n rathole 5	sx.	cemt. in mousehole	RECEIVED
			· · · · · · · · · · · · · · · · · · ·	STATE CORPORATION COMMISSION
			· · · · · · · · · · · · · · · · · · ·	NOV 21981
		V	ery truly yours,	CONSERVATION DIVISION, Wichita, Kansas