



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
APR 3 - 1972
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Mar. 30/72

Dear Sir:

Mr. Ernie Sifford of White & Ellis has this

date requested permission to plug the following described well:

Mr. Hummon Oil Co. guarantees payment of the plugging fee.

Operator's full Name: Hummon Oil Co.

Complete Address: 821 Union Nat'l Bldg. Wichita, Kans.

Lease Name: Stinson Well No. 1

Location: 1530' E- 330' N of SWCOR Sec. 27 Twp. 29 Rge. 3W (E)(W)

County: Sedgwick Total Depth 3820' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Sifford was instructed to plug the well as follows:

T.D. - 3820'. 279' - 8 5/8" S.P.

Mud to 275' 1/2 sack hulls, plug, 25 sacks cement

Mud to 40' - 1/2 sack hulls, plug, 10 sacks cement

2 sacks cement in rathole.

Very truly yours,

Ted E. Stasick
Conservation Division Agent