

****CORRECTION****

CON

**CARDS MUST
BE TYPED**

**STATE OF KANSAS
NOTICE OF INTENTION TO DRILL**

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL PERMIT**

API Number 15-151-21,027
(For office use only) -00-00

APR 23 1982

EXPIRES

1. Operator F & M OIL CO., INC.
Address 422 Union Center
City-State Wichita, Kansas Zip Code 67202

Starting Date 10 / 12 / 81
Month Day Year

County Pratt

2. Contractor Mustang Drilling
Address Box 1425
City-State Great Bend, Ks. Zip Code 67530

Sec. 22 Twp. 27 S. Rng. 15W **E88X**
West

Exact Spot Location of Well SE SW NE

- 3. Type of Equipment: Rotary: Air: Cable Tools:
- 4. Well to be Drilled for: Oil: Gas: SWD: Input:
- 5. Well Classification: Infield Pool Ext. Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 100 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 500 ft.
- 9. Amount of Surface Casing to be set 375 ft.
- 10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 330'

*Lease Name **COVEY**

Well No. 1

Est. Total Depth 4600 ft.

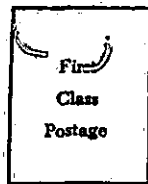
\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator *Bob Jenkins*

Handwritten initials/signature



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
JUN 23 1981
CONSERVATION DIVISION
Wichita, Kansas
10-23-81

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-21027.00
(For office use only)

1. Operator F & M OIL CO., INC
Address 422 Union Center
City-State Wichita, Kansas Zip Code 67202
2. Contractor Mustang Drilling
Address Box 1425
City-State Great Bend, Ks. Zip Code 67530
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat:
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 500 ft.
9. Amount of Surface Casing to be set 375 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Starting Date 10 / 22 / 81
Month Day Year

County Pratt

Sec. 22 Twp. 27 S. Rng. 15W West

Exact Spot Location of Well SE SW NE

Nearest Lease Line 330'

Lease Name Convey

Well No. 1

Est. Total Depth 4600 ft.

\$40.00 FEE PAID 10-1-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC-18376

Signature of Operator

RB Jenkins

*OK
KE*

Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT - 1 1981

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)