

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: MORTON

Location: CSE-NW Sec. 27 Twp. 34 Rge. 41 (E) (W)

Name of Field: _____ Total Depth: 5690'

I have this date completed supervision of plugging of:

Lease Name: PIPER 'A' Well No. 1

Operator's Full Name: CITIES SERVICE OIL Co

Complete Address: Box 70 LIBERAL, KANSAS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:00 AM Day 31 Month OCT Year 1960

The above well was plugged as follows:

8 7/8 - 1514' circ.
FILLED HOLE W/MUD - SPOT 25 3/4 CMT
5150 TO 5075' - SPOT 50 3/4 CMT 3250'
TO 3100' - SPOT 25 3/4 CMT @ 1514' TO
1440 - MUD TO 35' - CAP W/10 3/4 CMT -
WELDED STEEL CAP ON SURFACE CASING.
CMT PUMPED BY HALLIBURTON.

Signed: Frank Brumgard
Conservation Division Agent

Reviewed: J. Lewis Bush
Field Supervisor

Remarks:

RECEIVED
STAT NOV 9 1960
COMM. SECT. W
INVOICED
DATE 11/17/60
CONSERVATION DIVISION
Wichita, Kansas
2199-W