

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 4 1969
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Burriss of Tilco et al has this

date requested permission to plug the following described well:

Mr. Burriss guarantees payment of the plugging fee.

Operator's full Name: Tilco et al

Complete Address: 200 Sutton Place, Wichita, Kansas

Lease Name: Anthony Well No. 1

Location: C S/2 Sec. 31 Twp. 32 Rge. 30 (W)

County Meade Total Depth 5865' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Burriss was instructed to plug the well as follows:

8 5/8" to 1510' circulated w/ cement. Mud 5865' to 1518'

Spot 35 sacks cement 1518' to 1410' Mud 1410' to 40'

Plug, Halls & 10 sacks cement 40' to 0'.

Very truly yours,

Edna S. Eves
Conservation Division Agent