

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

APR 2 1963

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Underwood of Rip C. Underwood has this

date requested permission to plug the following described well:

Mr. Underwood guarantees payment of the plugging fee.

Operator's full Name: Rip C. Underwood

Complete Address: 553 First Natl. Bk. Bldg. Amarillo, Texas

Lease Name: Richardson Well No. # 1

Location: C NE SW Sec. 25 Twp. 32S Rge. 31 (E) (W)

County Seward Total Depth 6090' Oil Well

Gas Well    Input Well    SWD Well    D & A X Lost Hole   

Mr. Underwood was instructed to plug the well as follows:

8 5/8" 1209' Circulated w/cement.

Mud 6090' to 1265' Plug, 35 sax. cement 1265' to 1142'

Mud 1142' to 613' Plug, 15 sax. cement 613' to 560'

Mud 560' to 40' Plug, 15 sax. cement 40' to surface.

Very truly yours,

*[Signature]*  
 Conservation Division Agent