

15-191-20280-0001

R.

Form CP-3
Rev. 6-4-68

KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -191-20280-00-01 (of this well)

Operator's Full Name David F. Ash / Ash Oil & Gas

Complete Address 310 Bitting Bldg. Wichita Ks.

Lease Name Hartman Well No. A-1

Location 150' SW Of Q NW SE Sec. 21 Twp. 30 Rge. (E) 3 (W)

County Sumner Total Depth 3418'

Abandoned Oil Well X Gas Well Input Well SWD Well D & A

Other well as hereafter indicated

Plugging Contractor Kelso Casing Pulling

Address Box 176 Chase Ks. License No. 683

Operation Completed: Hour 4:00 P Day Jan. Month 19 Year 67

The above well was plugged as follows:

Sanded Back to 3300'

4 Sacks cement

Set bridge 280' to 270'

40 sacks cement

Mud to 40' set rock bridge

10 sacks cement

245' of 8 5/8" surface

RECEIVED
STATE CORPORATION COMMISSION

JAN 29 1979, 1-29-79

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Carl R. Burnett
Well Plugging Supervisor

DATE 1-29-79

INV. NO. 5949-E