## State of Kansas

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J. P. Roberts

## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-025-00019-0000

Administrator 500 Insurance Building Wichita 2, Kansas Dear Sir: Mr. Voth of Frank J. Black has this date requested permission to plug the following described well: Mr. Voth guarantees payment of the plugging fee. Operator's full Name: Frank J. Black Complete Address: Box 150, McPherson, Kansas Lease Name: Strodtman \_\_Well No.\_\_ I Location: C SE NW Sec. 3 Twp. 31 Rge. 21 (函)(W) County Clark \_\_\_\_\_Total Depth 5218! Oil Well X Gas Well\_\_\_Input Well\_\_SWD Well\_\_D & A X Lost Hole\_\_\_\_ Mr. Voth was instructed to plug the well as follows: 20" casing to 110' cirulated w/ cement. 5 1/2" to 5195' cemented. No Perforations Plug bottom w/ sand & 5 sacks of cement. Top of cement 5150' Mud 5150' to 600' Spot 30 sacks cement 600' to 500' Mud500' to 130' Spot 40 sacks cement 130 to 80 to Mud80! to 30! Plug & 30 sacks cement 30' to 0' RECEIVED Very truly yours, STATE CORPORATION COMMISSION

JUN = 3 1966

Conservation Division Agent

CONSERVATION DIVISION
Wichits, Kansos