



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-129-20189-0000

20109

RECEIVED
STATE CORPORATION COMMISSION
APR 17 1973
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Blankenship of Hunter has this

date requested permission to plug the following described well:

Mr. Blankenship guarantees payment of the plugging fee.

Operator's full Name: Edwin L. Cox & Hunter Exploration Co. etal

Complete Address: 618 Cravens Bldg., Oklahoma City, Oklahoma

Lease Name: Baughman Unit Well No. 1

Location: C NE Sec. 19 Twp. 31 Rge. 42 (E) (W)

County: Morton Total Depth 5110' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Blankenship was instructed to plug the well as follows:

8 5/8" to 1540' circulated w/ cement. Mud 5110' to 1100'

Spot 35 sacks cement 1100' to 1000' Mud 1000' to 45'

Plug, Hulls & 15 sacks cement 45' to 0'.

Very truly yours,

Colgan J. Greco
Conservation Division Agent