



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-129-30007-0000

RECEIVED
STATE CORPORATION COMMISSION

MAR 16 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Michaelis of Graham-Michaelis Drilling Co. Inc.

date requested permission to plug the following described well:

Mr. Michaelis guarantees payment of the plugging fee.

Operator's full Name: Graham - Michaelis Drilling Co. Inc.

Complete Address: 211 N. Broadway. Wichita, Kansas

Lease Name: Bender Well No. # 1-31

Location: C SW NE Sec. 31 Twp. 31S Rge. 42 (E)(W)

County Morton Total Depth 5355' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Michaelis was instructed to plug the well as follows:

8 5/8"-1440' Circulated w/cement.

Mud 5355" to 700" Spotted 35 Sax. cement 700' to 600'

Mud 600' to 45' Plug, Hulls, 15 Sax. cement 45' to 0

Very truly yours,

Conservation Division Agent