

15-179-10053-6000

State of Kansas



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
APR 9 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Walters of Colorado Oil Co. has this

date requested permission to plug the following described well:

Mr. Walters guarantees payment of the plugging fee.

Operator's full Name: Colorado Oil Company

Complete Address: 915 Union Natl. Bldg., Wichita, Kansas

Lease Name: Jackson Well No. 1-34

Location: C W/2 SE Sec. 34 Twp. 31 Rge. 42 (W)

County Morton Total Depth 3250' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Walters was instructed to plug the well as follows:

8 5/8" to 707' circulated w/ cement. 5 1/2" to 3235' cemented.

Top perforations 2803' Plug bottom w/ 25 sacks cement.

Top of cement 2707' Mud 2707' to 700'

Spotted 35 sacks cement 700' to 600' Mud 600' to 40'

Plug, Hulls & 10 sacks cement 40' to 0'

Very truly yours,

Conservation Division Agent