



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

15-129-50022-5000

RECEIVED  
 STATE CORPORATION COMMISSION  
 3-11-64  
 MAR 11 1964

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Davis of J.M. Huber Corporation has this date requested permission to plug the following described well:

Mr. Davis guarantees payment of the plugging fee.

Operator's full Name: J.M. Huber Corporation

Complete Address: Box 978 Liberal, Kansas

Lease Name: Collingwood Well No. # 1

Location: C NE/4 Sec. 11 Twp. 31S Rge. (E) (W) 42

County Morton Total Depth 5323' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Davis was instructed to plug the well as follows:

8 5/8"-1520' Circulated w/cement. 5 1/2"-5321' Cemented.  
Plug back to 2955' w/cement. Perforations 2873' to 2910'  
Plug bottom w/20 Sax.cement stop plug at 2775' Mud 2775' to 700'  
35 Sax.cement 700' to 595' Mud 595' to 45'  
15 Sax.cement 45' to 0

Very truly yours,

*[Signature]*  
 Conservation Division Agent