

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-119-20141-0000

CONSERVATION ON SON WICHIR KANSAS

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Sargent | of Amerex | has this |
|--|-------------------------|----------------------|
| | guarantees payment of | |
| Operator's full Name: Amerex Inc. | | |
| Complete Address:_ | 200 N. Harvey, Oklahoma | City, Oklahoma |
| Lease Name: | Hartshorn Well | l Nol |
| Location: | C NE SW Sec. 1 Twp. | 31 Rge. 28 (E) (W) |
| County: | Meade Total Depti | 5600' oil Well |
| Gas WellInput | Well SWD Well D & A | X Lost Hole |
| Mr. Sargent | was instructed to plug | the well as follows: |
| 8 5/8" to 1308' cirulat | med w/ cement. 4 1/2" | to 4000' cemented. |
| Top perforations 38661 | Plug bottom w/ 2 | 20 sacks cement. |
| Top of cement 3700' | Mud 37 | 700' to 1000' |
| Spot 35 sacks cement 10 | 00' to 900' Mud 90 | 00' to 45' |
| Plug, Hulls & 15 sacks cement 45' to 0'. | | |

Very truly yours,

Conservation Division Agent