

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION 150'S & 150'W of Center

SEC. 16 TWP. 32 RGE. 32W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Lambert

Operator Draper Motors Corp. Address 2344 Woodward Ave.,

Royal Oak, Michigan

Field _____ County Seward

Total Depth 2745 Feet.

Plugging Contractor Gibson Machine & Tool Co.,

Plugging Contractor's License No. _____

Address Box 1111 Borger, Texas

(Describe briefly the manner in which the well was plugged)

Filled hole with heavy mud to 570 feet. Set Halliburton

bridging plug at 570 feet. Plugged with cement from 570

feet to 416 feet with 50 sacks. Filled with mud from 416 feet

to 35 feet. Plugged with 10 sacks of cement from 35 feet to 4

feet below surface. Cut off 8 5/8" 4 feet under surface

and welded a steel plate on top.

2-16-55
FEB 17 1955

R. J. Phillippe
District Conservation Agent

CONSERVATION DIVISION
Wichita, Kansas

DATE January 18, 1955

PLUGGING
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