

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-189-21223-0001

LEASE NAME Churchman Bible

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 4

2130 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 15 TWP. 31S RGE. 35W (E) or (W)

COUNTY Stevens

Date Well Completed 9-28-88

Plugging Commenced 11-18-89

Plugging Completed 11-21-89

LEASE OPERATOR J & J Energies, Inc.

ADDRESS Box 2545 Wichita, Kansas 67201

PHONE# (316) 686-5504 OPERATORS LICENSE NO. 30090

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Glenn Barlow

Is ACO-1 filed? YES If not, is well log attached? Already sent in by Mobil Oil Corp.

Producing Formation LANCING K.C. Depth to Top 4673' Bottom 4688' T.D. 4910'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1830	0
				4 1/2	4700	2714

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 20 sks. of cement & 2 sks. of hulls @ 4610 to 4400

Pump 25 sks. of cement @ 2600 to 2500 Pump 35 sks. of cement @ 1880 to 1780

Pump 35 sks. of cement @ 700 to 600

Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67905-0506

STATE OF Kansas COUNTY OF Seward, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) William J. Fisher

(Address) \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
SUBSCRIBED AND SWORN TO before me this

JAN 4 1990

My Commission Expires: 5/16/92  
Wichita, Kansas

day of December, 19 89  
Glenda J. McKinley  
Notary Public