

15-189-20607-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER N/A

LEASE NAME Juanita Phillips

WELL NUMBER 2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 17 TWP. 31S RGE. 35 (W) or (E)

COUNTY Stevens

Date Well Completed

Plugging Commenced 7/17/85

Plugging Completed 7/17/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mobil Oil Corporation

ADDRESS P. O. Box 5444, Denver, CO 80217-5444

PHONE# (303) 298-2696 OPERATORS LICENSE NO. 5208

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3070'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled
Surface				5-5/8"	653'	0'
Production				5-1/2"	3070'	0'

RECEIVED
STATE CORPORATION COMMISSION
AUG 19 1985
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 2 sxs hulls and 9 sxs cement to 2976' followed w/3 bbls mud and 6 sxs cement in 2800' followed w/37 bbls mud to 1340' and 6 sxs cement to 1290' - followed w/.5 bbls mud to 1110' and 6 sxs cement to 1060' and followed w/9 bbls mud to 703' and 12 sxs cement to 603' followed w/14 bbls mud to 44' and 5 sxs cement to 4'. Cut off 8-5/8" and 5-1/2" 4' below ground level and capped.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Midway Casing Pulling Service License No. 6497

Address Box F Sublette, KS 67877

STATE OF Colorado COUNTY OF Denver, ss.

J. E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Richard Schermel 8/12/85

(Address) P. O. Box 5444, Denver, CO 80217-5444

SUBSCRIBED AND SWORN TO before me this 13th day of August, 19 85

Clara M. Bullock
Notary Public

My Commission Expires: My Commission expires February 14, 1988