. ADDRESS <u>P. O. Box 432</u>

STARE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD  K.A.R82-3-117								<u>19-0000</u>	
Wichita, Kansas 67202				L	ASE N	AME	Hat	tie Jo	nes	
•		TYPE OR PRINT NOTICE: FILL out completely			ELL NU	MBER .	1		· · · · · · · · · · · · · · · · · · ·	
and return to Cons. Div. office within 30 days.					660	_ F†.	from	S Sec	tion Line	
				·.	3400 Ft. from E Section Line					
LEASE OPERATOR Amoco Production Co.					SEC. <u>15</u> TWP. <u>32S</u> RGE. <u>33</u> (E)or(W)					
ADDRESS P.O. Box 432					COUNTY Seward					
PHONE#(316)624-6241 OPERATORS LICENSE NO. 5952					Date Well Completed 6-77					
Character of WellOil					Plugging Commenced 7-20-87					
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 7-23-87					
Did you notify the KCC/KDHE	Joint District Of	fice	prior to	plug	ging '	this	well?	_ Yes_		
Which KCC/KDHE Joint Office	did you notify?		Dodge Cit	<u>y</u>						
Is ACO-1 filed? Yes	_lf not, is well l	og at	tached?				<u></u>			
Producing Formation <u>Marmat</u>	on Depth	to To	р <u>4874</u>		_ Bott	om <u>5(</u>	)32	T.D5	100	
Show depth and thickness of									-	
OIL, GAS OR WATER RECORDS			C	ASINO	RECO	RD				
Formation Content	From	То	Size	Put	in	Pull	ed ou	t		
Marmaton 0il	4874	5032	8-5/8	15	86	<del></del>	) (9	Surface	<del></del>	
			5-1/2	51	18	26	515 (I	roduct	ion)	
Describe in detail the manne	er in which the we	II wa								
placed and the method or met were used, state the charact Set CIBP @4710, pump 50 sx										
1630' to 1530' mud 1530 to Pumped 40 sxs cement 800 t		40								
Bridge and 10 sxs 40' to 5	' - Cut off 8-5/8	5 <b>'</b> b	elow grou	und 1	evel a	ınd ça	ар			
(If additional de	scription is nece	ssary	, use BA	CK o	f this	form	• }			
Name of Plugging Contractor_	Midwest Casing l	Pu11i	ng Servio	ce`		Licen	se No	•64	497 	
Address <u>Box F Sublett</u>	e, KS 67877			•						
STATE OF <u>Kansas</u>	COUNTY OF		Haskell			_,ss.				
Larry L. Smith	Jany J. Sm	ith							erator) of	
above-described well, being statements, and matters here	ein contained and	the I								
the same and true od correct	t, so help me God		Signature	)				•		
Tree. The state of			Address)		. О. В	ox 43	2 250	TIVED	- man	
NOTARY SUBSCRIBED	AND SWORN TO befo		1		da	OBTATE	COHPUR	ATION CO	<sub>Mi/Ni3</sub> 9101¦ ,19_ <u>87</u> ฏ7	
PUBLIC		. >	1.4	٦,	ジル	<u></u> A	) IG.	7v.18	87 <sub>Bruce</sub>	
point					Not	агу Р	ublic	ATION ON	vision	
OF KAN	EZU LAPITOS:4_	28 <u>-89</u>	<u>.                                    </u>			. (	Micl Wick	nita, Kansi	35	

Form CP-4 Revised 08-84