

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-20990 - 0000

LEASE NAME KANSAS UNIVERSITY GU /D/

WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4030 Ft. from S Section Line

1250 Ft. from E Section Line

LEASE OPERATOR AMOCO PRODUCTION COMPANY

SEC. 5TWP. 32SRGE. 33 (E) or (W)

ADDRESS P O BOX 800, ROOM 925, DENVER, CO 80201

COUNTY SEWARD

PHONE# (303) 830-5130 OPERATORS LICENSE NO. 5952

Date Well Completed 7/88

Character of Well GAS

Plugging Commenced 5/26/94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/26/94

The plugging proposal was approved on _____ (date)

by STEVE DURRANT (KCC District Agent's Name).

Is ACO-1 filled? YES If not, Is well log attached? _____

Producing Formation CHASE Depth to Top _____ Bottom 2852 T.D. 2790

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	RECEIVED KANSAS CORPORATION COMMISSION NOV 16 1994 CONSERVATION DIVISION WICHITA, KS
<u>SURFACE</u>				<u>8 5/8"</u>	<u>801</u>	

Describe in detail the manner in which the well was plugged, indicating where _____ fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
copy attached

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: AMOCO PRODUCTION

STATE OF COLORADO COUNTY OF DENVER, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Buil Chatham

(Address) _____

SUBSCRIBED AND SWORN TO before me this 15th day of November, 19 94

Suzanne Callahan
Notary Public

My Commission Expires: August 2, 1998