Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Sewa <u>r</u> d	County	. Sec. 28 T	ур. <u>325</u> Rge.	(E)_	33_(w)
NORTH	Location as "N	E/CNW%SW%" o Gulf Oil C	r footage from		/2 SE/4		<del></del>
		Lemert	or por a or c			Well No.	3
		P. O. Box	12116. Ok	lahoma Cit	v. OK 7311	wен No L2	
		ell (completed a					
	Date well com		G OI, Gas or			6-19	19 74
i i i		plugging filed		'		6-19	19 74
		plugging approv				6-19	19 74
	,	enced				6-19	10.74
	1 +	leted		<del> </del>		6-20-	74
		ndonment of well		. f I	ry hole		_19
	Reason for abai	donnent of wen	or producing	iomation			
	1	well is abandone		_			
Locate well correctly on above	menced?	n obtained from yes	the Conserva	non Division of	r its agents beio	re plugging	was com-
Section Plat Name of Conservation Agent who sup		<del></del>	Eves				
Producing formation.	ervised plugging of thi	South to top	Pattam		Total Donth of 1	well 607	
<del>-</del>			Bottom		Total Depth of	we <u>ii oo i</u>	⊥Feet
Show depth and thickness of all wate	r, ou and gas formation	15.					
OIL, GAS OR WATER RECOR	DS				C	ASING RE	CORD
		Photo			<del> 1</del>		<del></del> :
FORMATION	CONTENT	FROM	1000	SIZE	PUT IN	PULLED	TUUT
Heebner		ļ	4080	16"	401	0	
Toronto	no shows	<del> </del>	4096	8-5/8"	1529'	0	
Lansing			4213		STATE PO		
Marmaton	#		4850		CORN	Elva	
Cherokee	11	<u>.</u>	5055		. 07/	11011 6 1	
Morrow	11		5414		STATE CORPORT JUL	"CONIN	/co
Chester	11		5604	<u>C</u>	DAVe-	3105	OSION
St. Genevieve St. Louis Describe in detail the manner in introducing it into the hole. If ce	11		5804		1.05.60	-7Q	
8-5/8 CIBP 1400 9# mud 1400 45 sx cmt. plug 1012 9# mud 895	to 1012' to 895' to 50' to 5' Cut	8-5/8" cs	STA		velded 1/4'  VED  COMMISSION  SION		on 8-5/81
	ervice Drilling O. Box 910, E						
STATE OF Oklahoma	J. D. Horne	JNTY OF	Oklahoma	<del></del>	, ss. <b>ekurapeknde</b> k	of the above	-described
well, being first duly sworn on oath, above-described well as filed and the	says: That I have kn	nowledge of the	facts, stateme				
,		(Signature)P.	0. Box 1	<del></del>	ahoma City,	OK 731	12
Subscribed and Sworn to bef	fore me this	day of_	Ju	leg .	Address)	<u></u>	- <del></del>
` ;	&	<del></del> ,	//	June	a P. M.		1
My commission expires /- 9-	78		-	//	0	Notary	Public.

form pastrers t

15-175-20219-00.00

Lemert No. 3 Sec. 28-325-33W Seward County, Kansas

RB & sd.	0 -	580
RB & anhyd.	580 <b>-</b>	1530
Lm.	1530 -	1900
Lm. & sh.	1900 -	2750
Sh.	2750 -	3095
Im & sh	3095 -	3817
sh	3817 -	4275
sh & lm	4275 -	6071

RECEIVED STATE CORPORATION COMMISSION

JUN 2 8 1974

CONSERVATION DIVISION Vichita, Kansas