STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | Sedg | wick | Cou | nty. Sec. | 13 Twp. 29 | PS_Rge.3W | E/W |
|---|---------------------------------------|-------------------------|----------------|--|------------------------|----------------|-----------------------------|
| Mail or Deliver Report to | Locatio | on as "NE/ | CNW 3 SW 3 | " or foota | ge from li | nes · | |
| Conservation Division | | SW SE S | | | | | |
| State Corporation Comm. | Lease (| Lease Owner C Oil, Inc. | | | | | |
| 245 North Water | Lease Name Clausen Well No. 1 | | | | | | |
| Wichita, KS 67202 | Office | | | leum Blda | , Wichita, | | 02 |
| | Charact | er of Wel | I (Comp | leted as O | Dil. Gas or | Dry Hole) | <u> </u> |
| | | | | 20104 5 | | | |
| | Data Wa | | Hole | M 47 | | ··· | |
| | | ell comple ation for | | May 13, | M 47 | | 9 <u>80</u> 9 <u>8</u> 0 |
| | | | | g approved | <u>May 13</u> | Mov. 17 | 8 80 2 80 |
| | | ng commenc | - | e approved | May 13 | May 13 | 9 80 |
| | | ng complet | | Max | / 13 | | 9 80 |
| | | • | | | | formation | ~ <u>o</u> u |
| [! | neason | TOT BOAIL | Olline II C | OI WEIL OF | producing | , TOTMACTON | |
| | If a pr | oducing w | 011 1s : | ahandoned | date of 1 | ast production | on. |
| | 11 u p1 | Oddering w | CIT IS . | abandoneu, | dire or . | - | 9 . |
| | Vas per | mission o | htained | from the | Concervati | on Division | ·- |
| Locate well correctly on above Section Plat | - | | | ing was co | | | 01 |
| Name of Conservation Agent who su | | | | | Barnett | Yes | |
| Producing formation | - | th to top | | ottom | | th of Well 4 | 1701 |
| Show depth and thickness of all w | | | | | -IOCAL DOD | 711 O1 Well_4 | <u>170.</u> |
| , acpen and enzument of all a | inter, orr | and Pro | 101 ma c 1. | OII. | • | 1 | |
| OIL, GAS OR WATER RECORDS | | | | | , | MATUA BRAADA | |
| | | | | | | ASING RECORD | |
| FORWATION () | ONTENT | . FROM | TO | SIZE | PUT IN | . PULLED OUT | |
| · | | | ļ | 8-5/8" | 526' | | |
| | | <u>'</u> | ļ | | | | |
| | | ļ | ļ | | ` | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| feet for each plug | | | | | | | |
| | Pluc | gged w/35 | sx @ 53 | 5' | | , | |
| <u> </u> | | dge to hol | <u>d kelly</u> | <u>@ 40'</u> | | | <u>.</u> |
| | | O sx | | | . <u> </u> | , | · |
| | 3_s: | x in ratho | le | | | | |
| | recented. | | | | | ~· | |
| | | | | | er Tonito | 1 COMMISSION | |
| | | | | <u> </u> | | | · · · |
| | | - | | · | | l-1980 | |
| | | | | | 3011 2 | | |
| (If additional des | scription | is necess | ary, us | e BACK of | this sheet | · Bivision | |
| Name of Plugging Contractor | | illing, Ir | | | Wichita, K | | |
| | | | | | | | |
| | | | , | | | , | |
| STATE OF KANSAS | COUNT | TY OF | SEDGWIC | K . | | ss. | |
| | ll Lahar | <u></u> | | | | wner or opera | ator |
| of the above-described well, being | g first d | uly sworn | on oath | a. says: ' | That I hav | e knowledge o | of |
| the facts, statements, and matters as filed and that the same are tr | s berein d | contained | and the | log of th | he above-d | escribed well | L |
| • | (Sign | nature) | 130 | ll B | ahar | <u> </u> | |
| , | | | <u>15 Unio</u> | | Wichita, K Address) | ansas 67202 | |
| SUBSCRIBED AND SWORN TO before | re me this | s <u>20th</u> | day | of May | 111- | 19 80 | |
| My commission and the | 4007 | Be | tty M. | y D. (| LKUOTO NO | tary Public. | |
| My commission expires <u>January 22</u> | , 1 9 83 | | | • | | • | |
| | | | | | | | |



DRILLERS LOG

May 20, 1980

#1 Clausen SW SE SW Sec. 13-295-3W Sedgwick County, Kansas

OPERATOR:

C Oil, Inc.

CONTRACTOR:

B & B Drilling, Inc.

COMMENCED: COMPLETED:

April 30, 1980

May 13, 1980

8-5/8" @ 526' w/300 sx common

| 0 | 250 | Lime & Shale | |
|------|------|--------------|-------|
| 250 | 732 | Shale & Lime | |
| 732 | 1160 | Shale & Sand | |
| 1160 | 1450 | Lime & Shale | |
| 1450 | 2575 | Shale & Lime | |
| 2575 | 2981 | Lime & Shale | |
| 2981 | 3109 | Kansas City | |
| 3109 | 3227 | Lime | |
| 3227 | 4095 | Lime & Shale | |
| 4095 | 4155 | Lime & Sand | |
| 4155 | 4170 | Lime & Shale | |
| 4170 | | RTD | D & A |

We certify that the above and foregoing is a true and correct copy of the log on the #1 Clausen located in Sedgwick County, Kansas.

B & B DRILLING, INC.

Bill Lahar

President

Subscribed and sworn to before me this 20th day of May, 1980.

BETTY M. ABBOTT
Sedgwick County, Ks.
My Appt. Exp. Jan. 22, 1983

Bettv M. Abbott

Notary Public