STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

State Corporation Commission		Ctovone		10	210	. 25
212 No. Market Wichita, Kansas 67202		<u>Stevens</u>				(E) 35 (W)
NORTH	Location as "NE	CNWESWE" a			NE NW	
		George B.				w.l. w. 6
	Lease Name	P. 0. Box			y, Oklahom	. Well No
<u>i </u> <u>i</u>	Office Address_				oil Dil	<u></u>
	Character of We		is Oil, Gas or		September I	. 1962
l i i i	Date well comp Application for p				lugust 20	1973 -
	Application for p				lugust 22	19 73
	Plugging comme				ctober 25	1973
i i	Plugging comple				October 26	1973
<u>-</u> - -	Reason for aban		or producing	z formation	Ineconomica	
l						
	If a producing	well is abandon	ed, date of la	st production		19
<u></u>						re plugging was com-
Locate well correctly on above Section Plat	menced? Yes					
aine of Conservation Agent who supe	rvised plugging of this		<u>Edgar Eve</u>			5000
roducing formation Mississipp	ian D	epth to top5	b25 Bottom	5626	Total Depth of	Well 5690 Feet
how depth and thickness of all water,			•			
OIL CAS OR WATER RECORD	ne				•	CASING RECORD
OIL, CAS OR WATER RECORD			 		·	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u> Mississippian-Chester</u>	0i1	5563 '	5572	8-5/8"	641	None
		·		41211	56781	1822'
	·					
			<u>-</u>			
					 -	
					· · · · · · · · · · · · · · · · · · ·	
casing free. Placed 3 of 8-5/8" surface casi level and welded a ste	na from 45' -	O'. Cut o	ff 8 - 5/8	" surface -5/8" casi -5/8" s	rate CORPORATION	ON COMMU
				Co	WUV 1a	TOP
				<i></i>	NOV 1 A VSERVATION Wichita, Kans	'4/3
					Wichitz TON	Dr.
					" Kan	SON
						43
		 .				·····
		 .		 		
Name of Plugging ContractorS	(If additional argents Casing	Pulling	ervice	of this sheet)		
Address 620 South Linco	ln, Liberal, K	ansas 6790)1			
Oklahoma			0k1a homa			
STATE OF Oklahoma Paul K. Lan	, cou	NII OI				
	genberg		employee of o	owner) or (own	er or operator)	of the above-described
well, being first duly sworn on oath,					rs herein contain	ed and the log of the
above-described well as filed and that	the same are true an	d correct. So l	neip me God.	, , ,	- 11 - 1 - 1	
, ,		(Signature)_4	THUL K	- A an	TING COL	-/
,		(Orginatino)	a <mark>ul K. L</mark> 2. 0. Box	angenberg; 1934, Ok	⊄Office Gr lahoma City	Supervisor , Okla. 73101
_	1041	<u>-</u> !	O. Box	(1934, UK)	Office Gr ahoma City Address)	Supervisor , Okla. 73101
SUBSCRIBED AND SWORN TO befo	1041	!	Never	(1934, UK) (ber	Address)	Supervisor , Okla. 73101
Subscribed and Sworn to befo	1041	<u>-</u> !	Never	(1934, UK)	Address)	Supervisor , 0kla. 73101 3 Notary Public.

WELL LOG

RECEIVE SEP 1 2 1962.

COUNTY STEVENS CO., KANSAS

MOBIL OIL COMPANY

■ 12 + 31S m. 35W

STRONG UNIT

LOG. C-NE, NW

5690° TOTAL DEPTH

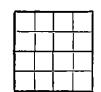
DOMM. August 12, 1962

ann. August 29, 1962

CONTRACTOR

GARVEY DRILLING COMPANY

8-5/8" @ 644' w/400 sax. 4½" @ 5680' w/150 sax.



FIGURES INDICATE BOTTOM OF FORMATIONS

PRODUCTION

PRODUCTION

ORATION

COMMISSION AU6: 2 18/3 CONSERVATION DIVISION 350 Shale & sand 645 Shale & red bed 740 Red bed Red bed & sand Shale & sheells Shale & lime Lime & shale 1553 2175 2365 2922 Lime Lime & chalk Shale & lime 3425 3785 Chalky lime & shale Shale & lime 3995 4062 4205 Lime & shale 4867 Lime 4945 Lime & shale 5362 Lime Lime & shale 5520 5525 Lime 5690 Lime & shale 5690 T. D.

State of	KANSAS	-} _				
County of	BARTON	_} ==				
τ,	VERNE A. MORRIS	5	_of	GARVEY DE	RILLING COMP	ANY_
upon oath stat	te the above and foregoing is a	true and correct copy	of the log of the	#6_STRONG	G UNIT	well.
			_ Ven	m a.	Morris	
Subs cr ibed and	d sworn to before me this	<u>5th</u> day of	September	19.62		-
My Commissio	on Expires: November	12. 1962	L. E.	Bramfin	Lung	
	•			NOTHRY PU	BLIC /	