STATE OF KANSAS WELL PLUGGING RECORD API NUMBER _____15-175-21477-0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 130 S. Market, Room 2078 Wichita, Kansas 67202 LEASE NAME H. HILL TYPE OR PRINT WELL NUMBER _____2-3 NOTICE: Fill our completely and return to Cons Div. 2986 FSL Ft. from S Section Line office within 30 days. 660 FWL Ft. from E Section Line LEASE OPERATOR Hugoton Energy Corporation SEC. 3 TWP. 23S RGE. 33W (E)or(W) ADDRESS 301 N. Main, Suite 1900 COUNTY <u>Seward</u> PHONE # (316) 262-1522 OPERATORS LICENSE NO. 3871 Date Well Completed 7/6/95 Character of Well_ D&A Plugging Commenced 12:30 pm 7/7/95 (Oil, Gas, D&A, SWD, - Input, Water Supply Well) Plugging Completed 4:00 pm 7/7/95 The plugging proposal was approved on 7/6/95 by Steve Middleton __ (KCC District Agent's Name) Is ACO-1 filed? YES If not, is well log attached? Producing Formation NA Depth to Top NA Bottom NA T.D. 5925' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out surface | 1803 | 8-5/8" 1803' 0 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from____feet to____feet each set. Drilling mud to 3170' - 100 sx Cement; Drilling mud to 1830' - 50 sx Cement; Drilling mud to 600' - 40 sx Cement; Drilling mud to 40' - 10 sx Cement, 15 sx Cement in Rathole. Cemented by Dowell, 60/40 Poz, 6% Gel, (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor VAL Energy _____ License No. 5822 Address P.O. Box 322 Haysville, KS 67060-0322 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hugoton Energy Corporation STATE OF Kansas COUNTY OF Sedgwick, ss. Jim Gowens, V.P. Exploration___ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)---(Address) 301 N. Main, Suite 1900 Wichita, KS 67202 Walse BSCRIBED AND SWORN TO before me this 20 day of

My Commission Expires: ___

Notary Public

Form CP-4 Revised 05-88