WELL PLUGGING RECORD STATE OF KANSAS K.A.R.-82-3-117 STATE CORPORATION COMMISSION API NUMBER 15-175-21,165 -0000 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Hudkins TYPE OR PRINT WELL NUMBER 2-3 NOTICE: Fill out completely CRICINA and return to Cons. Div. 4620 Ft. from \$ Section Line office within 30 days. 1830 Ft. from E Section Line LEASE OPERATOR Harris Oil & Gas Company SEC. 3 TWP. 32SRGE. 33W (E)or(W) ADDRESS 1775 Sherman Street, Suite 2990, Denver, CO 80203 COUNTY Seward PHONE#(303) 831-1303 OPERATORS LICENSE NO. 9953 Date Well Completed 01-28-91Character of Well D&A Plugging Commenced 01-29-91 Plugging Completed 01-29-91 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on ______ (date) (KCC District Agent's Name). by Is ACO-1 filed? Yes If not, is well log attached? Producing Formation ______ Depth to Top_____ Bottom_____ T.D. RECEIVED Show depth and thickness of all water, oil and gas formations. STATE CORPORATION COMMISSION OIL, GAS OR WATER RECORDS CASING RECORD MAR-1-2 1991 Formation Content From Pulled out Put In To Size COMSERVATION DIVISION 8-5/8" 1508 None Surface Wichita, Kansas Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to___feet each set. 2nd plug @ 1534' w/50 sx 10 sx in mouse hole 3rd pluq @ 800' w/50 sx 4th plug @ 40' w/10 sx (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF ___Kansas ____ COUNTY OF ___Sedgwick Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God. (Signature) Goss, Agent f/Operator Jack E 250 N. Water, Suite 300 Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of February ,19 91

Melanie Rau

MELANIE PAU Commission Expires: 4-18-93

ETATE OF MAR

Shiry Appl. Exa. 41863

Notary Public