

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-191-21125-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 1-15-81 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR S. L. M. W. Energy Company OPERATORS LICENSE NO. 5719
ADDRESS 4818 S. Knoxville, Tulsa, OK 74135 PHONE # (918) 742-2962
LEASE (FARM) Hemberger WELL NO. #1 WELL LOCATION C-NW-SE COUNTY Sumner
SEC. 29 TWP. 30s RGE. 3W or (W) TOTAL DEPTH 4353' PLUG BACK TD 2976'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 250' CEMENTED WITH 250 SACKS
CASING SIZE 5 1/2" SET AT 4351' CEMENTED WITH 150 SACKS
PERFORATED AT 2969-71'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? RECEIVED STATE CORPORATION COMMISSION JUN 19 1987
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed. Leith PHONE # (216) 733-4911

ADDRESS 1509 Robin Ridge Circle, Wichita, KS 67230-9212

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 6-17-87

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Viking Services

SONIC CEMENT BOND LOG

FILE NO.	COMPANY <u>SIMW Energy Corporation</u>				
	WELL <u>Hemberger #1</u>				
	FIELD _____				
	COUNTY <u>Sumner</u>	STATE <u>Kansas</u>			
	LOCATION: <u>C-NW-SE</u>		Other Services		
	SEC <u>29</u>	TWP <u>30S</u>	RGE <u>3W</u>		
Permanent Datum <u>Ground Level</u>		Elev. <u>1357</u>	Elevations:		
Log Measured from _____		Ft. Above Permanent Datum	KB <u>1366</u>		
Drilling Measured from _____			DF _____		
			GL <u>1357</u>		
DEPTH-DRILLER _____		PERFORATED ZONES			
DEPTH-LOGGER <u>3041</u>				DEPTH	HOLES
WELL FLUID <u>Water</u>				FROM <u>2983</u>	TO <u>2988</u> <u>15</u>
FLUID LEVEL <u>320</u>				FROM _____	TO _____
GUN TYPE <u>DP</u>				FROM _____	TO _____
INSTRUMENT TYPE <u>GRQBL</u>		FROM _____	TO _____		
BORE HOLE RECORD			CASING RECORD		
BIT	FROM	TO	STR.		
			SIZE		
			WT.		
			FROM		
			TO		
DATE <u>January 15, 1981</u>			S.O. NO. <u>1701</u>		
RECORDED BY <u>Dixon</u>			LOCATION <u>Wellington</u>		
WITNESSED BY <u>E. Leith</u>			APPROVED BY _____		
REMARKS OR OTHER DATA					

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
SEP 19 '87
EXPIRES

June 19, 1987

WELL PLUGGING NOTICE

Hemberger #1
C NW SE
Sec. 29-30S-03W
Sumner County

S L M W Energy Company
4818 S. Knoxville
Tulsa, OK 74135

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).