

15-191-21265-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-191-212650000 (of this well) 11/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KTA/Gressel Operating OPERATORS LICENSE NO. 3626

ADDRESS Box 327 Haysville, Ks. 67060 PHONE # ( ) 773-1247

LEASE (FARM) Friess WELL NO. A1 WELL LOCATION SW/4 COUNTY Sumner

SEC. 29 TWP. 30S RGE. 3W  or  TOTAL DEPTH 4296' PLUG BACK TD 4296'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 254' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4290' CEMENTED WITH 200 SACKS

PERFORATED AT openhole

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back 50', dump 5 sacks, mud to 300', Redimix to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain) FILED 2-24-88

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-29-1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curt Ledbetter PHONE # ( ) 773-1247

ADDRESS Box 327 Haysville, Ks. 67060

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. 5822

ADDRESS Haysville, Ks. PHONE # ( ) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kew Todd Allow  
(Operator or Agent)

DATE: 2-23-88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

MAY 29 '88

EXPIRES

February 29, 1988  
WELL PLUGGING NOTICE

Friess A1  
SW/4  
Sec. 29-30S-03W  
Sumner County

KTA/Gressel Operating  
Box 327  
Haysville, KS 67060

Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809