## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-191-21,145-0000$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date.	
WELL OPERATOR Palomino Petroleum, Inc. KCC LICENSE # 30742  (owner/company name) (operator's	<u>, '(4)</u>
ADDRESS 4924 SE 84th Street CITY Newton	s) <del></del>
STATE Kansas ZIP CODE 67114-8827 CONTACT PHONE # (316) 283-0232	
LEASE <u>Hartman</u> WELL# 3 SEC. 29 T. 30 R. 3 (East/	West)
- C - NE - NE SPOT LOCATION/QQQQ COUNTY Summer	
660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
660 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 280 CEMENTED WITH Not Available	SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 4288 CEMENTED WITH Not Available	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Not Available	
ELEVATION Not Available T.D. 4296 PBTD ANHYDRITE DEPTH (Stone Corral Formation)	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE PROPOSED METHOD OF PLUGGING as directed by KCC District #2	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?	lo
If not explain why?Not Available	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. $\underline{seq}$ . AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	) THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	lons:
Dale Wilson ( W. W. Drilling) PHONE# (316) 321-1167	
ADDRESS R.R. 3 Box 66 City/State El Dorado, Kansas 67042	<del></del>
PLUGGING CONTRACTOR Dale Wilson (W. W. Drilling) KCC LICENSE # 601 (company name) (contractor	12
ADDRESS R.R. 3 Box 66 E1 Dorado, Kansas 67042 PHONE # (316) 321-1167	<u> </u>
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	अर्थे सम्बद्ध कर्म
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENTA
DATE: 9-9-94 AUTHORIZED OPERATOR/AGENT: Lee (signature) (signature)	<del>2 1994</del>
WCHITA, ii	KANGAG VISIOL



## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 14, 1994

Palomino Petroleum Inc 4924 SE 84th St Newton KS 67114-8827 Hartman #3
API 15-191-21,145
660 FNL 660 FEL
Sec. 29-30S-03W
Sumner County

Dear Dale Wilson (W. W. Drilling),

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2 202 W. First, Suite 304 Wichita KS 67202

(316) 263-8809